



**January 12, 2023**  
**Sophomore Pre Registration Meeting**  
**Senior and Junior Suicide Prevention Program**  
**Cycle 34 - Extended Homeroom**

<b>Period</b>	<b>Time</b>	<b>Minutes</b>
EB	7:15 – 8:05	50
1	8:10 – 9:02	52
<b>HR</b>	<b>9:07 – 9:52</b>	<b>45</b>
2	9:57 – 10:49	52
5	10:54 – 11:44	50
6-I	11:49 – 12:40	51
6-II	12:29 – 1:20	51
7	1:25 – 2:17	52
8	2:22 – 3:14	52
Lunch A	11:14 – 11:44	30
Lunch B	11:49 – 12:24	35
Lunch C	12:20 – 12:50	30
Lunch D	12:45 – 1:20	35

*\*All special schedules subject to change.*