

**JANUARY 9, 2020**

***Sophomore Pre-Registration Program  
Junior/Senior Suicide Prevention Program***

**CYCLE 34**

| <b>Period</b> | <b>Time</b>        | <b>Minutes</b> |
|---------------|--------------------|----------------|
| EB            | 7:15 – 8:05        | 50             |
| 1             | 8:10 – 9:02        | 52             |
| <b>HR</b>     | <b>9:07 – 9:52</b> | <b>45</b>      |
| 2             | 9:57 – 10:49       | 52             |
| 5             | 10:54 – 11:44      | 50             |
| 6 – I         | 11:49 – 12:40      | 51             |
| 6 – II        | 12:29 – 1:20       | 51             |
| 7             | 1:25 – 2:17        | 52             |
| 8             | 2:22 – 3:14        | 52             |
| Lunch A       | 11:14 – 11:44      | 30             |
| Lunch B       | 11:49 – 12:24      | 35             |
| Lunch C       | 12:20 – 12:50      | 30             |
| Lunch D       | 12:45 – 1:20       | 35             |

