



**STATE OF ILLINOIS
DEPARTMENT OF HUMAN SERVICES
CERTIFICATE OF CHILD HEALTH EXAMINATION**

Please Print

| | | | | | | |
|-----------------------|-------|--------|-------------------|------------|---------------|-------------------------|
| Student's Name | | | Birth Date | Sex | School | Grade Level /ID# |
| Last | First | Middle | Month/Day/ Year | | | |

| | | | | | | | |
|----------------|--|---------------|-------------|-----------------|-------------------------|-------------------------|-------------|
| Address | | Street | City | ZIP code | Parent/ Guardian | Telephone # Home | Work |
|----------------|--|---------------|-------------|-----------------|-------------------------|-------------------------|-------------|

IMMUNIZATIONS: To be completed by health care provider. Note the mo/da/yr for *every* dose administered. The day and month is required if you cannot determine if the vaccine was given *after* the minimum interval or age. **If a specific vaccine is medically contraindicated, a separate written statement must be attached explaining the medical reason for the contraindication.**

| VACCINE/DOSE | 1 | | | 2 | | | 3 | | | 4 | | | 5 | | | 6 | | |
|--|--|----|----|--|----|----|--|----|----|--|----|----|--|----|----|--|----|----|
| | MO | DA | YR | MO | DA | YR | MO | DA | YR | MO | DA | YR | MO | DA | YR | MO | DA | YR |
| Diphtheria, Tetanus and Pertussis (DTP or DTaP) | | | | | | | | | | | | | | | | | | |
| Diphtheria and Tetanus (Pediatric DT or Td) | | | | | | | | | | | | | | | | | | |
| Inactivated Polio (IPV) | | | | | | | | | | | | | | | | | | |
| Oral Polio (OPV) | | | | | | | | | | | | | | | | | | |
| Haemophilus influenzae type b (Hib) | | | | | | | | | | | | | | | | | | |
| Hepatitis B (HB) | | | | | | | | | | | | | | | | | | |
| Varicella (Chickenpox) | | | | | | | | | | | | | | | | | | |
| Combined Measles, Mumps and Rubella (MMR) | | | | | | | | | | | | | | | | | | |
| Measles (Rubeola) | | | | | | | | | | | | | | | | | | |
| Rubella (3-day measles) | | | | | | | | | | | | | | | | | | |
| Mumps | | | | | | | | | | | | | | | | | | |
| Pneumococcal (not required for school entry) | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 | | | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 | | | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 | | | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 | | | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 | | | <input type="checkbox"/> PCV7 <input type="checkbox"/> PPV23 | | |
| Check specific type (PCV7, PPV23) | | | | | | | | | | | | | | | | | | |
| Other (Specify hepatitis A, meningococcal, etc.) | | | | | | | | | | | | | | | | | | |

Comments

Health care provider (MD, DO, APN, PA, school health professional, health official) verifying above immunization history must sign below.

| | | |
|--|--------------|-------------|
| Signature | Title | Date |
| Signature (If adding dates to the above immunization history section, put your initials by date(s) and sign here.) | Title | Date |
| Signature (If adding dates to the above immunization history section, put your initials by date(s) and sign here.) | Title | Date |

ALTERNATIVE PROOF OF IMMUNITY

1. Clinical diagnosis is acceptable if verified by physician. *(All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.)

*MEASLES (Rubeola) MO DA YR MUMPS MO DA YR VARICELLA MO DA YR Physician's Signature

2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official. Person signing below is verifying that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease.

| | | | |
|-----------------|-----------|-------|------|
| Date of Disease | Signature | Title | Date |
|-----------------|-----------|-------|------|

3. Laboratory confirmation (check one) Measles Mumps Rubella Hepatitis B Varicella
 Lab Results Date MO DA YR (Attach copy of lab report, if available.)

| VISION AND HEARING SCREENING DATA | | | | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Pre-school -- annually beginning at age 3; School age -- during school year at required grade levels | | | | | | | | | | | | | | | | |
| Date | | | | | | | | | | | | | | | | |
| Age/Grade | R | L | R | L | R | L | R | L | R | L | R | L | R | L | R | L |
| Vision | | | | | | | | | | | | | | | | |
| Hearing | | | | | | | | | | | | | | | | |

Code:
 P = Pass
 F = Fail
 U = Unable to test
 R = Referred
 G/C = Glasses/Contacts

Printed by Authority of the State of Illinois
(Complete Both Sides)

| | | | | | | |
|--|--------------------|---------|---|--|----------------|-------------------------------|
| Nombre del Estudiante | | | Fecha de Nacimiento | Sexo | Escuela | Grado / Núm. De Ident. |
| Apellido | Nombre | Inicial | Mes / Día / Año | | | |
| HISTORIAL DE SALUD PARA SER COMPLETADO Y FIRMADO POR EL PADRE / TUTOR Y VERIFICADO POR EL PROVEEDOR DE CUIDADO DE SALUD | | | | | | |
| ALERGIAS (Alimentos, drogas, insectos, otro) | | | MEDICINAS (Anote todas las recetas o tomadas con regularidad.) | | | |
| ¿Diagnosis de Asma? | Sí | No | Indique Severidad | ¿Pérdida de las Funciones de uno de los pares de Órganos? (Ojos /Oídos / Riñones / Testículos) | Sí | No |
| ¿Niño(a) despierta tosiendo en la noche? | Sí | No | | ¿Hospitalizaciones? | Sí | No |
| ¿Defectos de Nacimiento? | Sí | No | | ¿Cuándo? ¿Para Qué? | Sí | No |
| ¿Retrasos del Desarrollo? | Sí | No | | ¿Cirugía? (Anótelas Todas) | Sí | No |
| ¿Problemas De La Sangre? Hemofilia, Glóbulos Falciformes, Otro Explique | Sí | No | | ¿Cuándo? ¿Para Qué? | Sí | No |
| ¿Diabetes? | Sí | No | | ¿Heridas Graves o Enfermedad? | Sí | No |
| ¿Herida de la Cabeza / golpe / desmayo? | Sí | No | | ¿Prueba positiva de la piel para el TB (Basado en Diagnóstico)? | Sí * | No |
| ¿Convulsiones? ¿Cómo Se Manifiestan? | Sí | No | | ¿Enfermedad de TB (Pasado o Presente)? | Sí * | No |
| ¿Problemas Cardiacos / Falta de Respiración? | Sí | No | | ¿Uso de Tabaco (Tipo, Frecuencia)? | Sí | No |
| ¿Soplo Cardíaco / Presión Arterial Alta? | Sí | No | | ¿Uso de Alcohol / Drogas? | Sí | No |
| ¿Mareos O Dolor De Pecho Al Hacer Ejercicio? | Sí | No | | ¿Historial Familiar de Muerte Repentina antes de los 50 años? (¿Causa?) | Sí | No |
| ¿Problemas con los Ojos / Visión? Lentes | Lentes de Contacto | | Último Examen | Dental | Ganchos | Puente |
| ¿Otras Preocupaciones? (bizco, párpados caídos, entrecerrar los ojos, dificultad cuando lee) | | | | Placas | Otro | |
| ¿Problemas de Audición? | Sí | No | | ¿Otras Preocupaciones? | | |
| ¿Problemas de los huesos / Anticollaciones / Heridas / Escoliosis? | | | | La información en este formulario se puede compartir con el personal apropiado para propósitos de salud y educación. | | |
| | | | | Firma del Padre / Tutor | | Fecha |

Entire section below to be completed by MD/DO/APN/PA (*INDICATES TESTING MANDATED FOR STATE LICENSED CHILD CARE FACILITIES)

| | | | | |
|--|---------------|---------------|------------|------------|
| PHYSICAL EXAMINATION REQUIREMENTS | HEIGHT | WEIGHT | BMI | B/P |
| DIABETES SCREENING BMI > 85% age/sex Yes <input type="checkbox"/> No <input type="checkbox"/> And any two of the following: Family History Yes <input type="checkbox"/> No <input type="checkbox"/> Ethnic Minority Yes <input type="checkbox"/> No <input type="checkbox"/> | | | | |
| Signs of Insulin Resistance (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) Yes <input type="checkbox"/> No <input type="checkbox"/> At Risk Yes <input type="checkbox"/> No <input type="checkbox"/> | | | | |

LEAD RISK QUESTIONNAIRE* Required for children age 6 months through 6 years enrolled in licensed or public school operated day care, preschool, nursery school and/or kindergarten.
Blood Test Indicated? Yes No **Blood Test Date** _____ **Blood Test Result** _____ (Blood test required in Chicago and other high risk zip codes.)

TB SKIN TEST Recommended only for children in high-risk groups including children who are immunosuppressed due to HIV infection or other conditions, recent immigrants from high prevalence countries, or those exposed to adults in high-risk categories. See CDC guidelines. **Date Read** / / **Result** _____ **mm**

| LAB TESTS *INDICATES TESTING MANDATED FOR STATE LICENSED CHILD CARE FACILITIES | Date | Results | Date | Results |
|--|------|---------|------------------------------|---------|
| Hemoglobin * or Hematocrit * | | | Sickle Cell * (as indicated) | |
| Urinalysis | | | Other | |

| SYSTEM REVIEW | Normal | Comments/Follow-up/Needs | Normal | Comments/Follow-up/Needs |
|---|--------|--------------------------|--------------------|--------------------------|
| Skin | | | Endocrine | |
| Ears | | | Gastrointestinal | |
| Eyes Normal Yes <input type="checkbox"/> No <input type="checkbox"/> Objective screening Yes <input type="checkbox"/> No <input type="checkbox"/> Result _____ Amblyopia Yes <input type="checkbox"/> No <input type="checkbox"/> Referred to Ophthalmologist/Optomtrist Yes <input type="checkbox"/> No <input type="checkbox"/> | | | Genito-Urinary | LMP |
| Nose | | | Neurological | |
| Throat | | | Musculoskeletal | |
| Mouth/Dental | | | Spinal examination | |
| Cardiovascular/HTN | | | Nutritional status | |
| Respiratory | | | Mental Health | |

NEEDS/MODIFICATIONS required in the school setting _____ **DIETARY** Needs/Restrictions _____

SPECIAL INSTRUCTIONS/DEVICES e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup _____

MENTAL HEALTH/OTHER Is there anything else the school should know about this student?
 If you would like to discuss this student's health with school or school health personnel, check title: Nurse Teacher Counselor Principal

EMERGENCY ACTION needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)?
 Yes No If yes, please describe. _____

On the basis of the examination on this day, I approve this child's participation in _____ (If No or Modified, please attach explanation.)
PHYSICAL EDUCATION Yes No Modified **INTERSCHOLASTIC SPORTS** (for one year) Yes No Limited

Physician/Advanced Practice Nurse/Physician Assistant performing examination _____

| | | |
|------------|-----------|------|
| Print Name | Signature | Date |
| Address | Phone | |